

UNOFFICIAL COPY



Doc#: 0327247308
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 03:14 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (CP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099535684 LPS # 1915737 Bin #: 080703_10



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/31/2002 made and
executed by PRISCILLA R MENDEZ, AN UNMARRIED WOMAN to secure payment of the
principal sum of \$248000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:
8/29/2002 as Instrument #: 0020955466 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

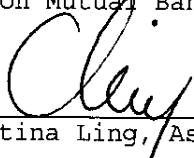
Tax ID No.: 14-30-406-006-1002

Property Address: 1781 W ALTGELD AVENUE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1915737_0099535684_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F46/392

8/20/2003
 B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0099535684 LPS#: 1915737 Bin #: 080703_10



UNIT 1781-B IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BLOCK 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1993 AS DOCUMENT NO. 93569616 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE TRACT AND SET FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDED FROM TIME TO TIME.

of Cook County Clerk's Office