

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
ANDREW PRINCIPE  
6337 NORTH LE MAI AVENUE  
CHICAGO, IL 60646

Doc#: 0327248060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 10:23 AM Pg: 1 of 2

Loan No. 600478780

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **6337 NORTH LE MAI AVENUE, CHICAGO**  
Permanent Tax No.: **13042010060000**

from the lien of a certain mortgage made and executed by **ANDREW M PRINCIPE AND MARGARET R PRINCIPE**, to **RPM MORTGAGE COMPANY LLC** on **October 24, 2002**, and recorded in Document No. **0021243305**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 28, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")



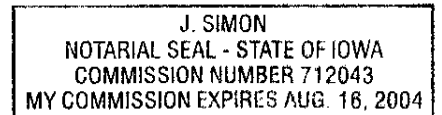
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **August 28, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-08-12



(Notary's Seal)

MIN: 100037506004787801 MERS Telephone: 1-888-679-6377

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## EXHIBIT A

LOT 25 IN BLOCK 4 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF BLOCKS 18, 19, 24 AND 25 IN BRONSON'S PART OF THE CALDWELL RESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office