

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0327249148  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2003 01:44 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029    Loan No. 6100140601

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ROBERT L METZGER A/K/A ROBERT LAWRENCE METZGER AND ANNE C METZGER A/K/A ANNE CURTIS METZGER, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE ROBERT LAWRENCE METZGER LIVING TRUST DATED DEC. 22, 1997 (AS TO AN UNDIVIDED 1/2 INTEREST) AND ANNE C METZGER A/K/A ANNE CURTIS METZGER AND ROBERT L METZGER, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE ANNE CURTIS METZGER LIVING TRUST DATED DEC. 22, 1997 (AS TO AN UNDIVIDED 1/2 INTEREST)**  
**139 DOVER ST, LA GRANGE, IL 60525**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of August, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020991076**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 28 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-206-006

Witness hands and seals, September 24, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 24, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public



Please mail recorded document to:

ROBERT L METZGER  
234 S. LEITCH AVE  
LA GRANGE, IL 60525

This instrument was prepared by: mrr, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008