## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0327249158

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds

Date: 09/29/2003 01:44 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100134154

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## ROBERT & JANIS, AN UNMARRIED INDIVDUAL 1453 W LA VRENCE, CHICAGO IL 60640

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of JANUARY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020213925, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 1D TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DOVER PLACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90222372. AS AMENDED FROM TIME TO TIME IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Together with all the appurtenances and privileges thereunto belonging or appertaining, Permanent Real Estate Index Number(s): 14-17-101-030-1004 Witness hands and seals, September 23, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 23, 2003 by Debbie Smith, Assistan Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

ROBERT R JANIS 1453 W LAWRENCE AVE APT 1D CHICAGO IL 60640

OFFICIAL SEAL Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005