

RELEASE DEED

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Doc#: 0327249186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 01:54 PM Pg: 1 of 1

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

Bank No. Loan: No 70210446

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

VISIA FAHRBERGER, AN UNMARRIED PERSON
36 N DEE ROAD, PARK RIDGE, IL 60068

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of AUGUST, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010810287, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING 115.50 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 82.10 FEET, TO THE WEST LINE OF SAID LOT 2; THENCE NORTH ON THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET TO THE POINT OF BEGINNING IN SHORELAND HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 09-27-306-136-0000

Witness hands and seals, September 23, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 23, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Eric Campbell
Notary Public

Mail: recorded document to:

VISIA FAHRBERGER
36 N DEE ROAD
PARK RIDGE, IL 60068

