

# UNOFFICIAL COPY



World Title Guaranty, Inc.  
880 N. York Road, 3<sup>rd</sup> Floor  
Elmhurst, IL 60126

Doc#: 0327250001  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/29/2003 07:52 AM Pg: 1 of 3

File #

15431 2/2

## RECORDING COVER SHEET

THIS RECORDING COVER SHEET IS ATTACHED TO A  
SUBORD Agreement

# UNOFFICIAL COPY

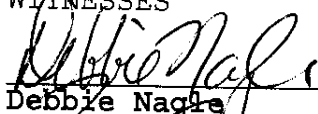
## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK** of 38 Fountain Square Plaza, Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **Kathleen A. Schultz and Edward J. Schultz**, in the amount of \$13,500.00, dated 4/13/2002 and recorded in Mortgage as Document Number 0020545209 Cook, Illinois Records, in favor of a mortgage executed by **Edward J. Schultz and Kathleen A. Schultz** in the amount of \$85,000.00, in favor of **Fifth Third Mortgage Company, 9400 S. Cicero Avenue, Suite 301, Oak Lawn, Illinois, 60453**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as **Edward J. Schultz and Kathleen A. Scultz** shall be indebted to the Bank.

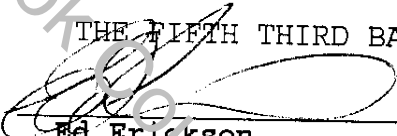
This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

  
 Debbie Nagle

  
 Luz Gonzales

THE FIFTH THIRD BANK

  
 Ed Erickson  
 Regional Sales Manager/AVP

STATE OF ILLINOIS

COUNTY OF KANE

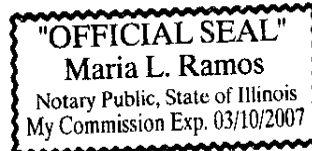
SS:

BE IT REMEMBERED, that on July 23, 2003, before me, a Notary Public in and for said County and State, personally appeared **Edward J. Erickson, Regional Sales Manager/AVP of THE FIFTH THIRD BANK**, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
 Notary Public

THIS INSTRUMENT WAS PREPARED BY  
 Maria L. Ramos  
 IL#846831642 ML#8856320



# UNOFFICIAL COPY

LOT 2 IN MARTIN H. BRAUN AND CO'S MARTINDALE ESTATES, UNIT NUMBER 6, BEING A RESUBDIVISION OF LOTS 1 TO 4, BOTH INCLUSIVE IN BLOCK 6; LOTS 1 TO 3, BOTH INCLUSIVE AND LOTS 8 TO 15, BOTH INCLUSIVE IN BLOCK 7, LOTS 1 TO 9, BOTH INCLUSIVE IN BLOCK 8; AND LOTS 1 TO 3, BOTH INCLUSIVE IN BLOCK 9, ALL IN HADRABA ANDMANDA'S SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4; ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 15-29-228-028

Property of Cook County Clerk's Office