## **UNOFFICIAL COPY**



BOX 158

Doc#: 0327202171 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 09/29/2003 03:29 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

LOAN NO. 20730 INVESTOR LOAN NO. 61-206305-8

Date: MARCH 18, 2003

3 CE

	U
FOR VALUABLE CONSIDERATION, BANGGROUP MO	ORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS WASHINGTON MUTUAL BANK, FA,	r (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated MICHAEL L. HOPP AND CATHLEEN S. I	MARCIA 18, 2003 executed by
as Mortgagor, to BANCGROUP MORTGAGE CORPORA as Mortgagee, and filed for record	ATION  On Designation Number (13777 A777 A777)
(or in Book of P	age, as Document Number <u>0327202170</u> in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL together
with all right and interest in the note and obligations therein spe	ecified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and $v$	inpaid of the debt secured by the Most sage the sum of
ONE HUNDRED SEVENTY-NINE THOUSAND FI	
DULLARS, with and that Assignor has good right to sell, assign and transfer the	interest thereon from MARCH 18, 2003
and that Assignor has good right to sell, assign and transfer the	same.
	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION
	By Marine
	DANIEL J. ROSERS Its: PRESIDENT
	IU. STEEN AWALL
	Ву
	Its:

**3** 

0327202171 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF COUNTY OF SS.	
On this day of within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactor subscribed to the v. th n instrument, and acknowledged to me that he	, before me, a Notary Public bry evidence) to be the person(s) whose name(s) is/are e/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument person(s) acted, executed the instrument.	it the person(s), or the entity upon behalf of which the
person(s) acted, exceut a my instrument.	Signature of Person Taking Acknowledgment
My Commission Expires:	My Clary's Office

0327202171 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 34 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 33 IN BLOCK 2 IN ELLSWORTH, BEING A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 AND THE NORTH 225 FEET OF BLOCK 12, THE NORTH 350 FEET OF BLOCK 11, AND THE EAST HALF OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST HALF OF BLOCK 18, ALL IN CHICAGO HEIGHTS, BRING A SUBDIVISION OF PONORTH, LLAGE OF .

2-25-402-010

2723 75TH AVE ELMNOOD PARK, TL 60707 PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE