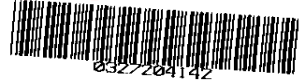


UNOFFICIAL COPY



Doc#: 0327204142
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/29/2003 12:24 PM Pg: 1 of 2

17-17-105-059

2/2

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and ABN AMRO Mortgage Group, Inc., its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Kimberly D. Stevens, herein known as "Borrower(s)", which is dated April 29, 2002 and recorded May 6, 2002 in Instrument No. 0020516327, Page _____, subordination agreement recorded in Instrument No. 0020958046, in the Cook County Recorder's Office, State of Illinois. 2P

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender. CE

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of two hundred ninety seven thousand seven hundred dollars and 00/00 (\$297,700.00), dated May 9, 2003, and is recorded in Mortgage Records Cook County Recorder's Office, State of Illinois. 0327204141

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 6th day of May, 2003.

National City Bank

By: Judith M. Bombard
Name: Judith M. Bombard
Title: Secretary

Andrea R. McWhirter
WITNESS

Andrea R. McWhirter
Printed Name of Witness

Janet A. Hinds
WITNESS

Janet A. Hinds
Printed Name of Witness

STATE OF INDIANA }
County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 6th day of May, 2003, personally appeared Judith M. Bombard, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: June 28, 2010
County of Residence: Marion

Brenda K. Stargell
Notary Public: Brenda K. Stargell

This instrument prepared by Andrea R. McWhirter, National City Bank
Please return to: **NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142**

Lawyers Title Insurance Company

MR-030902

UNOFFICIAL COPY

Marathon Title Co.
 Policy Issuing Agent for
 LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr030902

LEGAL DESCRIPTION:

Parcel 1: That part of Lot 3 and the West 45 feet of Lot 2 (taken as a tract) in Assessor's Subdivision of Block 3, in Canal Trustee's Subdivision of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning on the South line of said tract at the point of intersection with the Southerly extension of the center line of a party wall of a three story brick building, said point being 55.22 feet East of the Southwest corner of Lot 3, thence North along the center line of said party wall and its Southerly extension to the North face of said building, a distance of 40.56 feet; thence East along the North face of said three story brick building, a distance of 17.23 feet, thence South along the center line of a party wall of said three story brick building and its Southerly extension thereof, a distance of 40.56 feet to the intersection with the South line of said tract, thence West along the South line of said tract, a distance of 17.24 feet to the point of beginning.

Parcel 2: Easements for the benefit of Parcel 1 for ingress and egress over and upon the common areas as set forth in the Declaration for Madison Street Townhouse Association recorded October 12, 1999 as Document 99959213, in Cook County, Illinois.

17-17-105.059