

UNOFFICIAL COPY

PREPARED BY:

Michelle Sakalares
CNI National Mortgage Co.



Doc#: 0327206056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 11:11 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

CNI National Mortgage Co.
7142 Columbia Gateway Dr.
Columbia, MD 21046
Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 1190051

15-04-114-049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CountryWide Home Loans, Inc. 1800 Tapo Canyon Rd. Simi Valley, CA 93003

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 10, 2003 executed by Maximo H. Flores, Benita Flores, husband and wife

to CNI National Mortgage Co., a corporation organized under the laws of State of Maryland and whose principal place of business is 7142 Columbia Gateway Dr., Columbia, MD 21046 and recorded in Book/Volume No. 1033, page(s) 0021, as Document No. 0030110545*

COOK County Records, State of Illinois described hereinafter as follows:

*and reved 5/1/03 # 0312749161 to add the legal description.

Commonly known as: 1718 N 34TH Avenue, Stone Park, IL 60165

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTESTED: (SEAL) [Signature]
Assistant Secretary

[Signature]
BY: John Schmitz
TITLE: Vice President
Columbia National Incorporated

Maryland dst.
STATE OF ~~Illinois~~
COUNTY OF ~~Cook~~ Howard

On January 10, 2003 before me, the undersigned, a Notary Public in said State, personally appeared John Schmitz known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

[Signature]



SHARNELLE FRAZIER
NOTARY PUBLIC
PRINCE GEORGE'S CO. MD
MY COMMISSION EXPIRES 2/24/2007

NOTARY PUBLIC
My Commission Expires:

S-Y
P-2
S-NO
M-YES
J.H.

UNOFFICIAL COPY

EXHIBIT A

FILE: 02008642

116
PARCEL 1: THE SOUTH 1/2 OF LOT 13 IN BLOCK 12 IN H.O STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 14 IN BLOCK 12 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION. A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02008642