

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

LAUREN M HOWEY
4822 N WINCHESTER AVE # 2N
CHICAGO, IL 60640



Doc#: 0327206035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 09:55 AM Pg: 1 of 2



Satisfaction

Wamu - VH #:0054708276 "HOWEY" Lender ID:F25/005/1684230667 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAUREN M. HOWEY, AN UNMARRIED WOMAN
Original Mortgagee: SHAMROCK BANCORP, INC
Dated: 12/14/2001 Recorded: 01/02/2002 in Book/Reel/Liber: 9945 Page/Folio: 0106 as Instrument No.: 0020001701, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT NUMBER 2N IN THE WOOD WINDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 20 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 4 IN NORTH RAVENSWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96169181; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96169181

Assessor's/Tax ID No. 14-07-419-030-1003

Property Address: 4822 N. WINCHESTER AVENUE #2N, CHICAGO, IL 60640


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SY
PZ
MY
DD

UNOFFICIAL COPY

Satisfaction Page 2 of 2

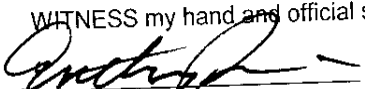
WASHINGTON MUTUAL BANK, FA
On July 19th, 2003

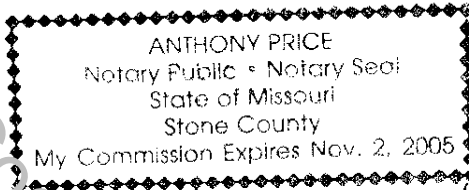
By: 
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON July 19th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65686 417-739-9412