

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0327206116
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 01:46 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAHJABEEN S MAJEED SHOEL MAJEED

to FRESH START FINANCIAL SERVICES INC

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated October 10th,

2002, calling for the original principal sum of _____

ONE HUNDRED THIRTY FOUR THOUSAND TWO HUNDRED FIFTY
DOLLARS AND 00/100

dollars (\$134,250.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021143715 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

IL REL3
Page 1 of 2

3321
my

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAHJABEEN MAJEED
0295030998

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July
2003, personally appeared SANDRA MCALPIN

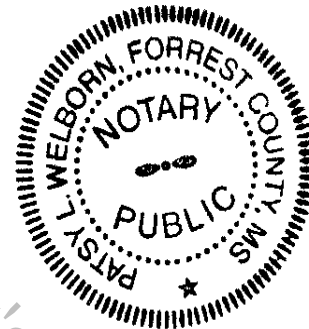
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0295030998
Name: MAHJABEEN MAJEED
Payoff Date: 06/02/2003
Employee ID: 2928

UNOFFICIAL COPYLoan No. 0295030998
MAHJABEEN MAJEED

LEGAL DESCRIPTION

UNIT NUMBER 40-D-1986-D IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINT UNIT 3, BEING A SUBDIVISION OF PART OF THE NW1/4 AND THE SW1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT NUMBER 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 1986 GARY COURT, UNIT D, SCHAUMBURG, ILLINOIS 60193
PARCEL # 07-32-301-033-1426