## **UNOFFICIAL COPY**



Doc#: 0327208069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 09:34 AM Pg: 1 of 3

This instrume it must be recorded in:
COOK County, if
Recording Requested Ty:
Washington Mutual (TAWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 8008955372 LPS #: 1759824 Bin #: 072903\_1359



KNOW ALL MEN BY THESE PRESENTS.

THAT WASHINGTON MUTUAL BANK, F.M. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MOPTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/9/1993 made and executed by GREGORY S LUNAK AND PEGGY M LUNAK, HIS WIFE to secure payment of the principal sum of \$112000.00 Dollars and interest to HAMILION FINANCIAL CORPORATION in the County of COOK and State of IL Recorded: 4/15/1993 as Instrument #: 9327883 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

Tax ID No.: 28-17-211-022

Property Address: 5812 WARWICK CT, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR OWNED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="August 13">August 13</a>, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

BY

lichelle Barney, Assistant Vice President

IL\_02/\_1759824\_8008955372\_GRP4

Α

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STATE OF COUNTY OF O arge

ON August 13, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

P Monaco

Notary Public

Commission Expires: 3/15/2007

Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/19/2003

P. MONACO Commission # 1405483 Votary Public — California≸ Orange County

My Comm. Expires Mar 15, 2007

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#### **EXHIBIT A**

Loan#: 8008955372 LPS#: 1759824 Bin #: 072903\_1359

LOT 22 IN BLOCK 7 OF WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 NOF THE NORTHEAST 1/4 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE OUTLOT "A" OF CASTLETOWNE SUBDIVISION UNIT NUMBER 1, ACCORPING TO THE PLAT OF SAID WARREN J. PETERS' CASTLETOWNE TITI OF COOK COUNTY CLARK'S OFFICE SUBDIVSION UNIT NUMBER 2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 11, 1963 AS DOCUMENT NUMBER 2,080,085