

# UNOFFICIAL COPY



Doc#: 0327208072  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 09:34 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0099205551 LPS #: 1881922 Bin #: 080503\_21



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/9/2002 made and executed  
by MARIANA MICULA IS A MARRIED WOMAN, MARRIED TO \*PAUL MICULA, \*PAUL MICULA  
SIGNING FOR THE SOLE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS to  
secure payment of the principal sum of \$455000.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
9/26/2002 as Instrument #: 0021054293 in Book: 9175 on Page: 0036  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

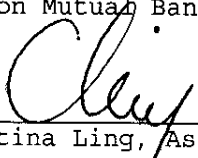
Tax ID No.: 03-29-204-064

Property Address: 814 N DRYDEN AVE, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_1881922\_0099205551\_GRP4

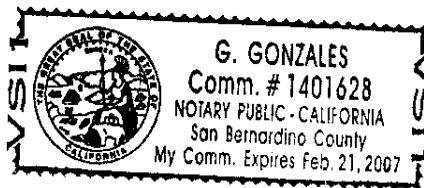
A

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*

\_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) A01/017

8/15/2003  
 B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0099205551 LPS#: 1881922 Bin #: 080503\_21



**THE EAST 231.96 FEET OF THE SOUTH 86 FEET OF THE NORTH 235 FEET OF LOT 3 IN  
BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office