

# UNOFFICIAL COPY



**Doc#:** 0327208013  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 08:43 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0043043116 LPS #: 1956283 Bin #: 081503\_32

KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/28/2001 made and  
executed by LUCA S OH AND PAULA M OH, A HUSBAND AND WIFE to secure payment of  
the principal sum of \$84000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 9/14/2001 as Instrument #: 10852451 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

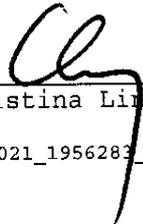
**Tax ID No.:** 08144010971003

**Property Address:** 725 HUNTINGTON COMMONS, MOUNT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 25, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_1956283\_0043043116\_GRP4

A

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STATE OF CA  
COUNTY OF San Bernardino

ON August 25, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

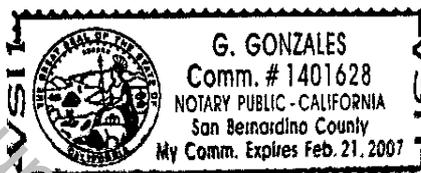
WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F33/631



8/28/2003  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0043043116 LPS#: 1956283 Bin #: 081503\_32



**PARCEL 1: UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM "D", AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24119747, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23714335, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY.**

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