

# UNOFFICIAL COPY



0327208014

Doc#: 0327208014  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 08:43 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0069459519 LPS #: 1957177 Bin #: 081503\_32



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/10/2002 made and  
executed by MIROSLAW SKUP, MARRIEL TO EWA SKUP to secure payment of the  
principal sum of \$171000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:  
6/18/2002 as Instrument #: 20680767 in Book: - on Page: - (Re-Recorded:  
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 03-15-106-018-0000

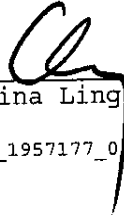
Property Address: 1002 N ELMHURST, PROSPECT HEIGHTS, IL 60070.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 25, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling Asst. Vice President

IL\_021\_1957177\_0069459519\_GRP4

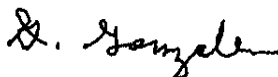
A

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STATE OF CA  
COUNTY OF San Bernardino

ON August 25, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

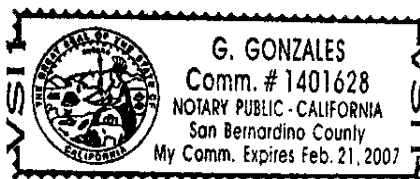
WITNESS MY hand and official seal



G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) M30/007



8/28/2003  
B

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Property of Cook County Clerk's Office

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## EXHIBIT A

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Loan#: 0069459519 LPS#: 1957177 Bin #: 081503\_32



**LOT 63 IN EHLER AND WENBORG'S COUNTRY GARDENS UNIT NO. 2 BEING A  
SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF  
SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRICIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office