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Doc#: 0327208172
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/29/2003 01:23 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7012115114 LPS #: 1916405 Bin #: 080703_45



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/22/1990 made and executed by JACK J LORDOTS AND BARBARA E FAHERTY DIVORCED AND NOW SINCE REMARRIED to secure payment of the principal sum of \$112700.00 Dollars and interest to HOME SAVINGS OF AMERICA, F.A in the County of COOK and State of IL Recorded: 6/29/1990 as Instrument #: 90313574 in Book: -- on Page: -- (Re-Recorded: 7/16/1990 Inst#: 90338567 BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A PAGE THREE

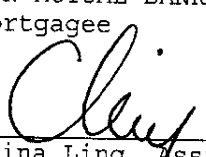
Tax ID No.: 18-20-100-046-0000

Property Address: 129 ACACIA CR, INDIAN HEAD PK, IL 60525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 12, 2003.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1916405_7012115114_GRP4

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STATE OF CA

COUNTY OF San Bernardino

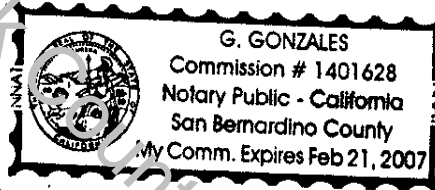
ON August 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) Q86/009



8/16/2003
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County Clerk's Office

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EXHIBIT A

Loan#: 7012115114 LPS#: 1916405 Bin #: 080703_45



PARCEL 1: UNIT #505E IN 127 ACACIA DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUT LOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT NUMBER 1, SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89551005 AS AMENDED FROM TIME TO TIME TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 19E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89551005.

Office of Cook County Clerk's Office