

UNOFFICIAL COPY

RECORDING REQUESTED BY
AADUS BANC CORP.



Doc#: 0327210043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 10:40 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO
2401 PLUM GROVE ROAD, SUITE 122
PALATINE, IL 60067

Order No.: *RI 155902*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 2003**
executed by **CHRISTIAN NALLS AND ANNA M. NALLS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **AADUS BANC CORP.**

organized under the laws of **WISCONSIN** a corporation
2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067 and whose principal place of business is
and recorded concurrently herewith *032379030*, page(s) **COOK** County Records,
State of **ILLINOIS** described hereinafter as follows:

LOT 1 IN SOUTH BOULEVARD PARK RESUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax No. **10-24-423-036-0000**
Commonly known as: **1403 SOUTH BLVD. EVANSTON, IL 60202**

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AADUS BANC CORP.

On **AUGUST 2, 2003** (Date of Execution)
before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JO-ANN HOPPE**

Jo-Ann Hoppe
By: **JO-ANN HOPPE**
Its: **CLOSER**

known to me to be the **CLOSER**
and
known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness

Witness

Notary Public *[Signature]*

My Commission Expires: **05/23/04**
County: **COOK**

