

# UNOFFICIAL COPY



Doc#: 0327210066  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/29/2003 10:49 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5309 N 118th Court Milwaukee, WI 53225**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **May 27, 2003**, made and executed by  
**Bashir Ahmad and Sajida Ahmad, husband and wife**

to and in favor of **Robbins & Lloyd Mortgage Corp**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

MANITO  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60140

such Mortgage having been given to secure payment of **Two Hundred Fifty Two Thousand and no/100**

(\$ **252,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **0327210066** at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 27, 2003**

**Robbins & Lloyd Mortgage Corp**

\_\_\_\_\_  
Witness

(Assignor)

By: *Simon Lander*  
(Signature)

\_\_\_\_\_  
Witness

(Title)

\_\_\_\_\_  
Attest

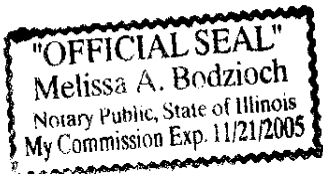
**ATTORNEY IN FACT**

\_\_\_\_\_  
Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of KANE

This instrument was acknowledged before me on 5-27-03  
by Simon Lander  
as PCA  
of **Robbins & Lloyd Mortgage Corp**



*Melissa Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Robbins & Lloyd Mortgage Corp**

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## EXHIBIT "A"

LOT 78 AND THE N 1/2 OF LOT 79 IN BATES SECOND "L" TERMINAL ADDITION, BEING A SUBDIVISION OF THE W. 10 ACRES OF THE SE 1/4 OF THE SE 1/4 OF SECTION 17, AND THE E. 5 ACRES OF THE SW 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-17-419-043-0000

COMMONLY KNOWN AS: 8922 MENARD AVENUE  
MORTON GROVE, IL 60053

Property of Cook County Clerk's Office