

UNOFFICIAL COPY

2076/8140953

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 20033094.1
MIN: 100037506007143077

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO BANCORP, INC., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by PAUL R. VARNEY AND ELLA V. VARNEY, HUSBAND AND WIFE

to CHICAGO BANCORP, INC. and bearing the date of the 15TH day of AUGUST A.D. 2003 and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of COOK County, State of ILLINOIS in Book _____ at Pages _____

Signed on the 15th day of August A.D. 2003



Doc#: 0327211206
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/29/2003 10:14 AM Pg: 1 of 2

CHICAGO BANCORP, INC. (Assignor)

By [Signature] Assistant Secretary

0327211205

State of ILLINOIS }
County of COOK } ss:

On the 15th day of August A.D. 2003, before me, a Notary Public, personally appeared Laura Vetter, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of CHICAGO BANCORP, INC. and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public

Address of Preparer:

CHICAGO BANCORP, INC.
1640 NORTH WELLS, SUITE 105
CHICAGO, ILLINOIS 60614
ATTN: Final Documents Dept.



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BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008140953 SK
STREET ADDRESS: 1530 S. STATE STREET UNIT 916 & R-69
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-210-045-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 916 AND R-69 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326423; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.