UNOFFICIAL COF

Doc#: 0327213057

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/29/2003 09:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0603204141

DRAFTED BY: Kimberly Montgomery ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Susan D Thompson 1627 S Elmwood Ave Berwyn, IL 60402

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN D. THOMPSON SOLE AND SEPARATE PROPERTY *SINGLE, NEVER MARRIED as Mortgagor, and recorded on 07/06/1998 as document number 98573911 in the Recorder's Office of COOK County, held by PACESETTE FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1627 S Elmwood Ave. Berwyn IL 60402

PIN Number 16194070420000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Jort's Offic

Dated July 07, 2003

ABN-AMRO Mortgage Group, Inc.

CIBLETA NEELY

By

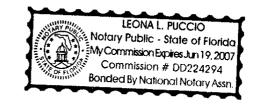
Assistant Vice President

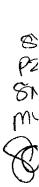
STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 07, 2003 by CIELETA NEELY , Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P4H





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Loan Number: 0603204141

EXHIBIT A

LOT 21 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 20 IN BLOCK 1 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007 P4H