

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0327213174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 02:33 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

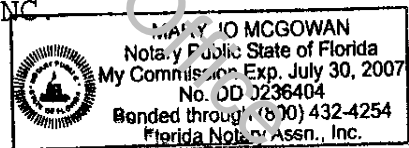
L#:19867959

The undersigned certifies that it is the present owner of a mortgage
made by JOHN H KOSMALA & SOPHIE B KOSMALA
to NBD MORTGAGE COMPANY
bearing the date 04/12/96 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 96293682
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:11751 S KILDARE AVE ALSIP, IL 60658
PIN# 24-22-424-015
dated 09/13/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/13/03
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL IN 29737 BL

Handwritten initials 'EW' and a large number '2' in a circle.

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EXHIBIT 'A'

19867959

LOT 28 IN 5TH ADDITION TO LINE CREST MANOR, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22,  
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office