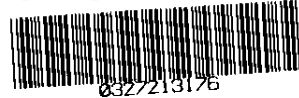


UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0327213176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 02:33 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10562355

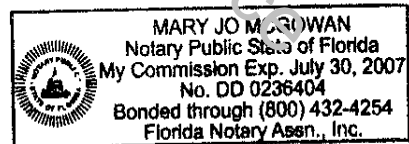
The undersigned certifies that it is the present owner of a mortgage made by **ALEJANDRO CORTES & MARTHA ALVARADO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6816 Page 16 as Document Number 0011006472. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:12428 S ASHLAND AVENUE CALUMET CITY, IL 60827
PIN# 2530410043

dated 09/13/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE
FOR AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL

By: Steve Rogers ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/13/03
by Steve Rogers the ASST. VICE PRESIDENT
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE
FOR AEGIS MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL IN 29737 BL

UNOFFICIAL COPY

EXHIBIT 'A'

10562355

LOT 14 (EXCEPT THE NORTH HALF THEREOF) AND LOTS 15 AND 16 IN BLOCK 2 IN THE TRUMAN PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office