## WARRANTY DEED UNOFFICIAL COPY

GRANTORS -

STEVEN P. RAFTIS AND LUCIA P. RAFTIS, HUSBAND AND WIFE, of COOK County in the State of ILLINOIS for in consideration of TEN DOLLARS(\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

Doc#: 0327214004

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/29/2003 08:39 AM Pg: 1 of 2

JORDAN LEWIS, David D. Jordan and Bella Jordan, Hustand and Wife, 2116 N. CHARTER POINT

ARLINGTON HEIGHTS, IL 60004 Grantee(s)

Name and Address of Grantee(s)

(Strike Inapplicable)

a) As-Tenants in Common

b) Not in Tenancy in Common, but in Joint Tenancy

c) Not as Joint remarks or not as Tenants in Common, but as Tenants by the Entirety Forever

d) Statutory (individual)

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index Number: 03-16-406-003-1079 Commonly known as: 2116 N. CHURTER POINT, ARLINGTON HEIGHTS, IL 60004

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the state of Illinois.

DATED this 2000 day of August , 2003.

SPEVEN P. RAFTIS LOCIA P. RAFTLO

State of ILLINOIS, County of \_\_\_\_\_\_\_\_, I, the undersimed, a Notary Public in and for said County, in the aforesaid, do hereby certify that STEVEN P. RAFTIS AND LUCIA P. RAFTIS, is are personally known to be to be the same person(s) whose name(s) is are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that HE/SHE/(HEY) signed, sealed and delivered the said instrument as his/her their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this day of Accest, 2003

NOTARY PUBLIC

Prepared by: Charles Newland, 121 S. Wilke Rd., #101, Arlington Hts., IL 60005

Send Tax Bill To: David D. Jordan & Bella Jordan

2116 N. CHARTER POINT, ARLINGTON HEIGHTS, IL 60004

Return To: JEFFREY BRAIMAN

4256 N. ARLINGTON HEIGHTS ROAD, SUITE 202

ARLINGTON HEIGHTS, IL 60004

pil



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## **UNOFFICIAL COPY**

## **SUBJECT TO:**

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.

PARCEL 1: UNIT 17-4 IN COLONY AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIFD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \$7137829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RECORDED AS D OCUMENT NUMBER 86322997, IN COOK COUNTY, ILLINOIS.

