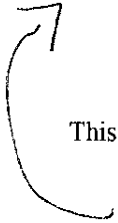


UNOFFICIAL COPY

After Recording Return To:
EXPRESS CAPITAL LENDING
4000 WESTERLY PLACE 2NDFL
NEWPORT BEACH, CA 92660



Doc#: 0327214169
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 01:51 PM Pg: 1 of 2



This Instrument Prepared By:

LOAN #: 2601020281

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

Law Title Pick-up

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

existing under the laws of **THE STATE OF CALIFORNIA**

, a corporation organized and

(herein "Assignee"),

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **AUGUST 29, 2003**
DARNELL CRENSHAW

, made and executed by

0327214168

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**
**THE SOUTH 24 1/2 FEET OF THE WEST 128 FEET OF LOT 3 IN DORES SUBDIVISION OF THE NORTH
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.**

Parcel ID#: **20-03-311-014**
Property Address: **4429 SOUTH CALUMET AVENUE
CHICAGO, IL 60653**

such Mortgage having been given to secure payment of **\$267,750.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: *Janet*
(Signature)

By: Janet Honaker it's
VP of Operations

Michelle Stoncipher
Attest Michelle Stoncipher

Seal:

Property of Cook County Clerk's Office

State of Calif
~~ILLINOIS~~
County of Orange

The foregoing instrument was acknowledged before me this 8/29/03 by Janet Honaker, of Express Capital Lending, V. P. of Operations, on behalf of the said corporation.



Renee Flores
RENEE FLORES, NOTARY PUBLIC