

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5721286655



Doc#: 0327215033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 12:49 PM Pg: 1 of 2

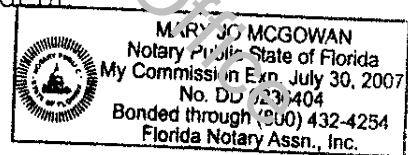
The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL B RADCLIFFE AND DOROTHEA H RADCLIFFE** to **FIRST UNION MORTGAGE CORPORAITON** bearing the date 09/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98979414. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:4443 NORTH MULLIGAN CHICAGO, IL 60630
PIN# 13-17-117-005

dated 09/05/03
CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/05/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 FP 54693 DW

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EXHIBIT 'A'

5721286655

LOT 30 IN BLOCK 7 IN OLIVER L. WATSON'S MONTROSE BOULEVARD
ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE
NORHTWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office