**UNOFFICIAL CO** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:12251916

Doc#: 0327215140

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/29/2003 02:03 PM Pg: 1 of 2

MARY JO MCGOWAN

Notary Public Stale of Florida Ay Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by BARBARA M PATRICK to HOMESIDE LENDING, INC.

bearing the date 01/14/02 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book 2976 Page 0094 as Document Number 0020395787 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 725 LIMERICK LN APT 3D PIN# 07-27-102-020-1406

SCHAUMBURG, IL 60193

dated 09/04/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC. BY OPERATION OF LAW

By:

Steve Rogers

Vice President Asst.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing V instrument was acknowledged before me on 05/04/03by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham NTC 21/00 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0327215140 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

12251916

UNIT 725-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92400293, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office