

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0327215123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 02:03 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1923655165

The undersigned certifies that it is the present owner of a mortgage made by **SUSAN J ARATA AND ROBERT P ARATA** to **HOME FINANCE CORPORATION** bearing the date 07/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98642486. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

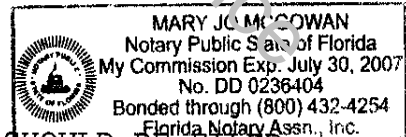
SEE EXHIBIT 'A' ATTACHED
known as: 775 SPRINGHILL CT ELGIN, IL 60120
PIN# 06-07-313-026-0000

dated 09/10/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/10/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 55072 DC

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EJL

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EXHIBIT 'A'

1923655165

LOT 102 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office