

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0327215260
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 04:37 PM Pg: 1 of 2

L#:1144223142

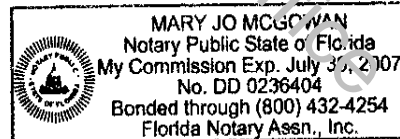
The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL E HAUSER & TRISHA L HAUSER FKA TRISHA L BILLINGS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 7315 Page 37 as Document Number 20031298. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:11601 S KOMENSKY ALSIP, IL 60803
PIN# 24-22-410-001-00000
dated 09/15/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/15/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AG 55502 WS

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EXHIBIT 'A'

1144223142

LOT 12 IN BLOCK 24 IN A. T. MC INTOSH AND COMPANY'S FIRST
ADDITION TO GARDEN HOMES SUBDIVISION BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office