

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0327215223

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0327215223
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 04:30 PM Pg: 1 of 2

L#:0859668

The undersigned certifies that it is the present owner of a mortgage made by **MIRBAT KHAN AND FEHMIDA M KHAN** to **NATIONAL CITY MORTGAGE SERVICES CO** bearing the date 12/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020202113. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2231 N BISSELL ST APT 2W CHICAGO, IL 60614
PIN# 14-32-210-044-1008

dated 09/13/03

NATIONAL CITY MORTGAGE SERVICES CO

By: _____

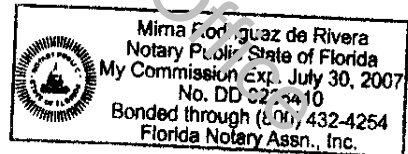
Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/13/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.



Mirna Rodriguez de Rivera
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN GH 33356 NS

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EXHIBIT 'A'

0859668

LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 19
IN THE SUBDIVISION OF BLOCKS 2 IN THE SUBDIVISION OF THE
SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN
SECTION 32, TOWNSHIP 40, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clerk's Office