

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings



When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0327217053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/29/2003 12:58 PM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:16233371 "KUTLESA" ID:223044/ Cook, IL PIF:08/06/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JURE KUTLESA AND MILKA L KUTLESA HUSBAND AND WIFE,
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 10/30/2001 and Recorded 12/11/2001 as Instrument No. 0011167625 in the County of COOK State of ILLINOIS

Legal: LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 6 IN KOMAREK'S WEST 22ND STREET FIFTH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 15-27-213-037
Property Address: 2326 S 11th Avenue, North Riverside, IL, 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On August 22, 2003

By:

SUE BATCHELOR, VICE PRESIDENT

KHC-20030822-0007 ILCOOK COOK IL BAT: 8687 KXILSOM1

S-V
P-2
S-M
M-Y
M.T.

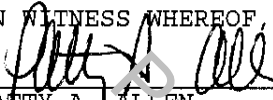
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Page 2 Satisfaction

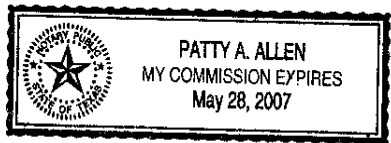
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 22, 2003 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
KHC-20030822-0007 ILCOOK COOK IL BAT: 8687/1023, 371 KXILSOM1

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