## **UNOFFICIAL COPY**

Prepared By:	
Fairway Mortgage Inc	
12740 SOUTH ROUTE 83	. CARROLL STATE COLOR STATE CO
CRESTWOOD, ILLINOIS 60445	
	Doc#: 0327217167
and When Recorded Mail To	Eugene "Gene" Moore Toeds
FAIRWAY MORTGAGE INC.	Eugene "Gene" Moord Cook County Recorder of Deeds Date: 09/29/2003 02:48 PM Pg: 1 of 2
12740 SOUTH ROUTE 83	Date: 09/29/2000 0-1
CRESTWOOD	
ILLINOIS 60445	
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
IOAN NO.: 370705 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
FOR VALUE RECEIVED The undersigned hereby grants, assigns	s and transfers to
WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREF1, SUITE 460, GREENWOOD VI	
all the rights, title and interest of undersigned in and to that certain	
executed by	
Peter A. Negoski AND	
Jennifer R. Negoski, HUSBAND AND W FE AS TENANTS BY THE ENTIRETY	
to FAIRWAY MORTGAGE INC.	
a corporation organized under the laws of THE STATE OF ILLIM	015
and whose principal place of business is 12740 SOUTH ROUTE 83 CRESTWOOD, ILLINOIS 60445	
The state of the s	ge(s) , as Document No.
described hereinafter as follows:  Cook  County Records, State of ILLINOIS (1) 2042 (See Reverse for Legal Description)	
Commonly known as	
9606 S Central Park Avenue, Evergreen Park, ILLINOIS 60805	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgag	
STATE OF ILLINOIS	FAIRWAY MORTGACE INC.
COUNTY OF COOK	T'_
On MARCH 21, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	<b>%</b> .
County and State, personally appeared	By:
	Its:
known to me to be the	Antil Coulties \$ 26
known to me to be	Julian Russell
of the corporation herein which executed the within	By: Scall Parlbers 5-1
instrument, that the seal affixed to said instrument is the	Its: President M. Y
corporate seal of said corporation: that said instrument	gramman p. g.
was signed and sealed on behalf of said corporation	Witness: 5 "OFFICIAL STAL 5
pursuant to its by-laws or a resolution of its Board of	JOAN M. RODGERS
Directors and that he/she acknowledges said instrument to	NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 5/20/2004
be the free act and deed of said-corporation.  Notary Public	All commission of the state of
Notary Public Year M Feature	

Rev. 03/15/02 DPS 17

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**

LOT 3. 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 8 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS 3RD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS.

24-11-115-052

Property of Cook County Clerk's Office