

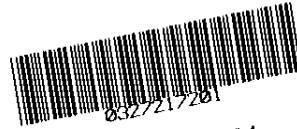
UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

WESTAMERICA MORTGAGE CO.  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181



Doc#: 0327217201  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 02:55 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 368867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY**

**5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 27, 2003** executed by

**ROBERT GOODMAN AND**

**MARGARET GOODMAN, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

**COOK**

, page(s)

, as Document No. **032501241**

County Records, State of

**ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**406 CHASE TERRACE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

**AMERICAN SECURITY MORTGAGE**

**AN ILLINOIS CORPORATION**

On **APRIL 1, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**

**DUPAGE**

My Commission Expires

**8-2-04**

County,

By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness: **YOLANDA RODRIGUEZ**

**OFFICIAL SEAL**

**JENNIFER PLANE**

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

06-23-401-021-0000

Property of Cook County Clerk's Office

LOT 709 IN WOODLAND HEIGHTS, UNIT 9, BEING A SUBDIVISION IN SECTION 23,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR  
OF TITLES COOK COUNTY, ILLINOIS, ON AUGUST 28, 1959 AS DOCUMENT NUMBER  
1832482, IN COOK COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

368867