

# UNOFFICIAL COPY



0327217212

Doc#: 0327217212  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/29/2003 02:58 PM Pg: 1 of 2

Prepared By:

Fairway Mortgage Inc  
12740 SOUTH ROUTE 83  
CRESTWOOD, ILLINOIS 60445

and When Recorded Mail To

FAIRWAY MORTGAGE INC.  
12740 SOUTH ROUTE 83  
CRESTWOOD  
ILLINOIS 60445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 370507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 2003  
executed by

James M Flassig AND

Cherri Flassig, HIS WIFE AS JOINT TENANTS

to FAIRWAY MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 12740 SOUTH ROUTE 83

CRESTWOOD, ILLINOIS 60445

and recorded in Book/Volume No. \_\_\_\_\_

page(s)

as Document No.

Cook

County Records, State of

ILLINOIS

0030394409

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

14301 Keeler Avenue, Midlothian, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FAIRWAY MORTGAGE INC.

COUNTY OF COOK

On MARCH 17, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Scott Paarlberg*  
By: Scott Paarlberg  
Its: President

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Joan M. Rodgers*  
Cook County,

My Commission Expires 5-20-04

By:  
Its:

Witness:

"OFFICIAL SEAL"  
JOAN M. RODGERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/20/2004  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

#26.50  
S-Y  
M-Y  
P-2  
JR

# UNOFFICIAL COPY

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LOT 24 IN BLOCK 4 IN MANUS MIDLOTHIAN PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SS

Property of Cook County Clerk's Office