

UNOFFICIAL COPY

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



Doc#: 0327220026  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/29/2003 07:34 AM Pg: 1 of 2

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 30033657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

**35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 2, 2003**  
executed by **PALOS BANK AND TRUST COMPANY**

**AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1989**  
**AND KNOWN AS TRUST NUMBER 1-2891**

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No.

FIRST AMERICAN TITLE

ORDER # 563967  
23

2  
CE

COOK

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description) **0327220026**

Commonly known as

**15201 HIGHLAND AVENUE, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**PALOS BANK & TRUST COMPANY**

On **SEPTEMBER 8, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Michael J. Constantino**

known to me to be the **Sr. Vice President**  
and **James S. Belstra**

known to me to be **Vice President & Controller**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

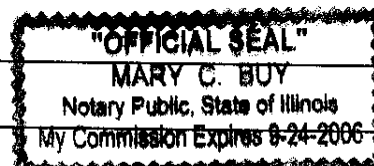
Notary Public *Mary C. Buy* County,

My Commission Expires *9-24-2006*

By: **Michael J. Constantino**  
Its: **Sr. Vice President**

By: **James S. Belstra & Controller**  
Its: **Vice President**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97  
DPS 049

27-16-106-007-0000

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 17 IN ORLAND HILLS GARDENS UNIT NUMBER 4, BEING A  
SUBDIVISION OF PART OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER  
(NW1/4) OF SECTION 16 AND PART OF THE NORTH HALF (N1/2) OF THE  
NORTHEAST QUARTER (NE1/4) OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED  
JANUARY 19, 1960 AS DOCUMENT 17759773, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

300333657