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Doc#: 0327232169
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/29/2003 01:51 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUBURBAN BANK & TRUST CO. F/K/A SOUTHWEST

FINANCIAL BANK & TRUST CO., AS TRUSTEE U/T/A DATED MAY 5, 1997 A/K/A Trust #1-1445 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of JANUARY, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 0020101330 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

99-3542

"EXHIBIT A"

PARCEL1: LOTS 29 TO 44 BOTH INCLUSIVE, IN BLOCK 2 (EXCEPT THAT PART CONVEYED TO THE CITY CHICAGO BY DOCUMENTS 10-703976 AND 10-713977) IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 45 AND 46 BOTH INCLUSIVE, IN BLOCK 2 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENTS 10-703976 AND 10-713977) IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-16-100-010 thru 25-16-100-027
Address(es) of premises: 10315-57 South Halsted Street, Chicago, Illinois
Witness _____ and _____ and seal _____, this 23rd day of MAY, 2002

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT
Stan J. Bochnowski (SEAL)
STAN J. BOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME) 1112 South Wabash, Chicago, Illinois 60605 (ADDRESS)

Box 64

(2)

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RELEASE DEED

By Corporation

TO

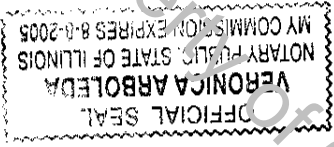
ADDRESS OF PROPERTY:

10315-57 South Halsted St.

Chicago, Illinois

MAIL TO:

Raymond & Tornelia Hawkins
506 Dante
Glenwood, IL 60425



Commission Expires

NOTARY

GIVEN Under my hand and seal this 21st day of August, 2003

I, VERONICA ARBOLADA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLA WEBER VICE President of the LAKESIDE BANK, a corporation, and STAN J. BOCHNOWSKI, personally known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SENIOR VP Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS