

UNOFFICIAL COPY



Doc#: 0327233101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/29/2003 07:55 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is
6211 W Touhy Ave Chicago, IL 60646

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 14, 2002**

JEFFREY K HAY and PAMELA C HAY, husband and wife

, made and executed by

*3
JAH*

to and in favor of **Metrofin Mortgage Banque Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Ninety Three Thousand Five
Hundred and no/100**

(\$ **193,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **0327233100**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTP

2002 8/15/2774/23142971

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008152774 SK
STREET ADDRESS: 6133 N. AUSTIN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-05-208-002-0000

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 2 IN MURDOCK JAMES AND CO'S MILWAUKEE AVENUE ADDITION, A
SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF
THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 14, 2003**

Metrofin Mortgage Banque Inc

Witness

By: Pamela G. Wyman, Officer
(Assignor)
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

Property of Cook County
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 8/14/03
by Pam Wyman
as POA
of **Metrofin Mortgage Banque Inc**

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Metrofin Mortgage Banque Inc

Theresa K. Ensey

