# UNOFFICIENT

RELEASE DEED

Doc#: 0327233309

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/29/2003 11:19 AM Pg: 1 of 3

Mail To: | JUAN CHACON 1660 E THACKER ST UNIT #18 DES PLAINES, IL 60016

Prepared By: TCF Mortgage Corp. 801 Marquette Ave Minneapolis MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JUAN C. CHACON, SINGLE NEVER MARRIED of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date APRIL 28, 2000, recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 00416956, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

P.I.N.: 09-20-202-040-1002

WITNESS my hand this 26 day of September, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corporation

Cathy Peterson Vice President



3

0327233309 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cathy Peterson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under by hand and notary seal, this <u>26</u> day of September, 2002.

My commission expires on January 31, 2005

710062906

LRG

T Clork's Office

DEBRA J. 8/00L00/EE/ & NOTARY PUBLIC-ADBRIGHT TO MY CONTRIBUTION DOWNS OF BUSINESS OF BUSI

0327233309 Page: 3 of 3

## **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5039004 NWA

STREET ADDRESS: 1660 E. THACKER

#1B

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-20-202-040-1002

#### LEGAL DESCRIPTION:

UNIT NUMBER 1-"B" IN THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A PESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID NIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 11, 13 AND 17 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS

LEGALD

WR

08/21/03