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Doc#: 0327239016
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/29/2003 10:45 AM Pg: 1 of 3

MTZ 2047658/300
Krasinski

Prepared by &
Mail to:
Chicago Bancorp, Inc.
1640 N. Wells #105
Chicago, IL 60614
LOAN NO. 20032517.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**,
a certain Mortgage dated **AUGUST 19, 2003**, made and executed by
ISMAEL SANCHEZ, A MARRIED PERSON AND DAVID TURCZAK, A MARRIED PERSON

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **19-06-119-019-0000**
Property Address: **4212 WISCONSIN AVE., STICKNEY, ILLINOIS 60402**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY THOUSAND ONE HUNDRED TWENTY AND 00/100 (\$ **150,120.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the **Public** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

UNOFFICIAL COPY

LOAN NO. 20032617.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 19, 2003

CHICAGO BANCORP, INC.

[Signature]

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

[Signature]

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF

On AUGUST 19, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]

Dated this 19th day of August, 2003.



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LEGAL DESCRIPTION

LOT 6 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR, A SUBDIVISION OF BLOCKS 30 AND 31 IN CIRCUIT COURTS PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office