**UNOFFICIAL COPY** 

**RELEASE OF MORTGAGE OR** TRUST DEED BY CORPORATION

THE **FOR** PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF** 



Doc#: 0327340178 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/30/2003 03:35 PM Pg: 1 of 2

(ADDRESS)

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

KNOW ALL MEN DI	TFESE PRESENTS, That the	American Chartered Bank
	1199 E. Higgins Road, Schaumburg IL	60173
a corporation of the State of	Illinois , for and	in consideration of the payment of the indebtedness
secured by the	mortgagee	hereinafter mentioned, and the cancellation of all
		whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY a		William & Virginia Langtim
	5904 Prairie Lane, Palatine, IL 60	
heirs, legal representatives and		m or demand whatsoever it may have acquired
in, through, or by a certain	mortgagee , bearing date the	
and recorded in the Recorder's Of		y, in the State of Illinois
in book		, as document No. 98706281 ,
to the premise therein described, s	ituated in the County of	, State of Illinois , as
follows, to wit:	· //,	
	AND MEADOWS, BEING A SUBDIVISION O	
	THE SOUTH EAST 1/4 OF SECTION 28, AN	
	HIP 42 NORTH, RANGE 10 EAST OF THE TE	
ACCORDING TO THE PLAT THE	HEREOF RECORDED OF SAID HIGHLAND M	MEA'DOWS ON NOVEMBER 21, 1978 AS
TRUE THAT IN THE 181 TO		
DOCOMENT NO. 24751205, N	COOK COUNTY, ILLINOIS.	74,
DOCOMENT NO. 24731203, IN	COOK COUNTY, IELINOIS.	Tio
DOCOMENT NO. 24731203, IN		75 D. 011269
DOCOMENT NO. 24731203, IN		K1084389
DOCOMENT NO. 24731203, IN	Pool En	K1084389 112
DOCOMENT NO. 24731203, IN		<u>K1084389</u> 192
DOCOMENT NO. 24731203, IN		<u>K1084389</u> 192
DOCOMENT NO. 24731203, IN		<u>K1084389</u> 112
	Rock End	<u>K1084389</u> 1/2
together with all the appurtenances	Pool Edition	v ·
together with all the appurtenances Permanent Real Estate Index Num	s and privileges thereunto belonging and appertain ber(s):  02-2	28-401-022-0000
together with all the appurtenances Permanent Real Estate Index Num Address(es) of premises:	s and privileges thereunto belonging and appertain ber(s):  02-2  5904 Prairie Lane, F	28-401-022-0000 Palatine, IL 60067
	s and privileges thereunto belonging and appertain ber(s):  02-2	28-401-022-0000
together with all the appurtenances Permanent Real Estate Index Num Address(es) of premises:	s and privileges thereunto belonging and appertain ber(s):  02-2  5904 Prairie Lane, F	28-401-022-0000 Palatine, IL 60067
together with all the appurtenances Permanent Real Estate Index Num Address(es) of premises:	s and privileges thereunto belonging and appertain ber(s):  02-2  5904 Prairie Lane, F	28-401-022-0000 28latine, IL 60067  15 day of September , 2003
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(NAME)

0327340178 Page: 2 of 2

STATE OF County of MoHenzui I, Vimberuj Neconin and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Dozier personally known to me to be the President of the American Chartered Bank , a corporation, and Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person \_\_\_\_\_ President and Secretary, they signed and severally acknowledged that as such and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_\_ of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Cook County Clark's Office GIVEN Under my hand an a 15 day of September, seal this CHABELLY ! Commission expires: 91/7/6 NOTARY PROJECT