

# UNOFFICIAL COPY

This Instrument Prepared By:

**MAIL TO:**

**LAKESHORE TITLE AGENCY**  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007



Doc#: 0327340138  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/30/2003 02:28 PM Pg: 1 of 2

After Recording Return To:

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02087165

LOAN NO. 0123393415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2002 executed by THEODORE S. NEGUS, SINGLE NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,  
ILLINOIS 60018

and recorded as Document No. 002117692, by the County COOK  
Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

described hereinafter as follows:

P.I.N.: 14-05-406-022-1018

Commonly known as: 5740 N. SHERIDAN ROAD, UNIT 5B, CHICAGO, ILLINOIS 60660  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 30, 2002 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Sam Preis

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

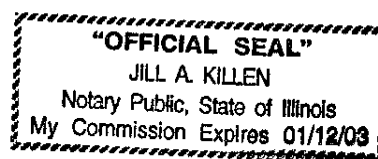
Notary Public Jill A. Killen  
County, Cook

My commission Expires: 1/12/03

RESIDENTIAL LOAN CENTERS OF  
AMERICA, A CORPORATION

By: Sam Preis  
Its: Vice President

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02087165

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 5B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN SHERIDAN SHORES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT 24231378 IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### NOTE FOR INFORMATION ONLY:

CKA:5740 N. SHERIDAN ROAD, UNIT 5B, CHICAGO, IL 60660  
PIN: 14-05-406-022-1018