

UNOFFICIAL COPY



0327342199

Doc#: 0327342199
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/30/2003 09:13 AM Pg: 1 of 2

Prepared By:

CONTESSA GREEN, CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613571173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 15, 2003** executed by

MARCIA BRONTMAN, AN UNMARRIED PERSON

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. 0327342199, page(s) COOK, as Document No. COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

110 E. DELAWARE PLACE, #1801, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On AUGUST 20, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN

known to me to be the **CLOSING MANAGER** and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 12/26/06

County,

By: _____

Its: _____

Witness: OFFICIAL SEAL
CONTESSA GREEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12-26-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8163414 WA CF JD 20F3 20F3 18/14

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RECORD OF PAYMENT

Legal Description:

UNIT 1801, IN THE MICHIGAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS IN BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 2 IN THE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 2, 69 FEET EAST FROM THE SOUTHWEST CORNER THEREOF; THENCE RUNNING EAST 60 FEET; THENCE RUNNING NORTH TO THE NORTH LINE OF SAID LOT 2; THENCE WEST 60 FEET; THENCE SOUTH TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26004874 AND FILED AS DOCUMENT LR3232857, AND AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 88560032, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
17-03-211-022-1057