# **UNOFFICIAL COPY**



Doc#: 0327346085

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 09:35 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 11
Recording Requested By: Washington Mutual (TRWAMU150) When Recorded Mail Tc. Fidelity National LIS PO Box 19523 Irvine, CA 92623-9523

### SATISFACTION OF MORTGAGE

Loan #: 8015132494 LPS 1884715 Bin #: 081203 66

KNOW ALL MEN BY THESE PRESENTS. THAT WASHINGTON MUTUAL BANK, T. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MURGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOE: HLREBY CERTIFY, that a certain MORTGAGE dated 12/29/1998 made and executed by MARINA SHEKHTMAN AN UNMARRIED WOMAN to secure payment of the principal sum or \$49900.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COCK and State of IL Recorded: 1/14/1999 as Instrument #: 99043471 in Book: 9025 on Page: 0051 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as che case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE THREE

Tax ID No.: 10-28-105-064-1016

Property Address: 5200 GALITZ ST 304, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 18, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

Assistant Vice President

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STATE OF

COUNTY OF Orange

ON August 18, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780 Pub Clarks Office

(MIN #:)

8/21/2003

P. MONACO Commission # 1405483 Votary Public — California

Orange County My Comm. Expires Mar 15, 2007

IL\_021\_1884715\_8015132494\_GRP4

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#### **EXHIBIT A**

Loan#: 8015132494 LPS#: 1884715 Bin #: 081203\_66

PARCEL 1: UNIT 304 IN PARK LYNN CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 15, 16 AND 17 OF GALITZ SUBDIVISION OF THAT PART OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH 1/4 SECTION LINE OF THE COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING LOT A IN A FORMER SUBDIVISION OF PART OF SAID LOT 10) ALSO A STRIP OF LAND 18.8 FEET IN WIDTH SOUTH OF AND ADJUNING SAID LOT 10, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEI) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMIT: UM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUST AGREEMENT DATED 6/30/77 AND KNOWN AS TRUST NUMBER 12537 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL NOIS AS DOCUMENT 24113712, AS AMENDED BY DOCUMENT NUMBER 24159557, YCCLTHER WITH ITS UNDIVIDIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND TO PARKING AREA NUMBER P-3, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED AFORESAID IN COOK COUNTY, ILLINOIS.