

UNOFFICIAL COPY



Doc#: 0327346030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 09:19 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601395361 LPS #: 1889189 Bin #: 080503_33



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/14/2002 made and
executed by VINOD K AGGARWAL AND PROMILA AGGARWAL, HUSBAND AND WIFE to secure
payment of the principal sum of \$340,000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 8/26/2002 as
Instrument #: 0020937157 in Book: 1286 and Page: 0260 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE


Tax ID No.: 09-07-101-038-0000

Property Address: 700 MARCELLA RD, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1889189_0601395361_GRP4

A

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STATE OF CA
COUNTY OF San Bernardino

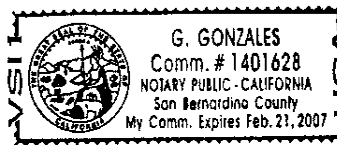
ON August 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017



8/20/2003
B

IL_021_1889189_0601395361_GRP4

Proprietor/Book County Clerk's Office

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EXHIBIT A

Loan#: 0601395361 LPS#: 1889189 Bin #: 080503_33



LOTS 5 AND 6 IN BRINATI'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND PARTS OF LOTS 1 AND 3 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES SUBDIVISION AND PART OF VACATED CORNELL AVENUE LYING EAST OF AND ADJOINING SAID LOT 1, ALL IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office