

UNOFFICIAL COPY



Doc#: 0327346039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 09:19 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP15WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0616101507 LPS #: 1882385 Bin #: 080503_33



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/22/2003 made and
executed by FELIX A OLIVIERI AND ROSE A OLIVIERI, HUSBAND AND WIFE to secure
payment of the principal sum of \$274000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 2/3/2003 as
Instrument #: 0030163212 in Book: 1094 or Page: 0197 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 13-04-416-059

Property Address: 5978 N LANDERS, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 15, 2003.

Washington Mutual Bank, FA as Mortgagee


BY 
Christina Ling, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

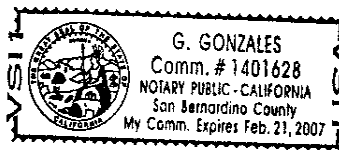
ON August 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/713



8/16/2003
B

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Property of Book County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Loan#: 0616101507 LPS#: 1882385 Bin #: 080503_33

PARCEL 1:

THAT PART OF LOT 8 LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF LOT 6, SAID POINT BEING 94.91 FEET, NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF LOT 8; THENCE NORTHERLY ALONG A LINE TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 8, SAID POINT BEING 141.92 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT IN THE RESUBDIVISION OF LOTS 30 AND 31 OF EDGEBROOK PARK, ALSO LOTS 32 TO 55, BOTH INCLUSIVE, AND LOT 131 OF EDGEBROOK PARK, THE FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 BILLY CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEY LYING BETWEEN SAID LOTS 30 TO 40 BOTH INCLUSIVE, AND LOTS 46, 47, 48 AND 49, ALSO THE VACATED STREET LYING BETWEEN SAID LOT 131 AND THE SAID LOTS 41 TO 55, BOTH INCLUSIVE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1941 AS DOCUMENT NUMBER 12759057, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 30 AND 31 OF EDGEBROOK PARK, ALSO LOTS 32 TO 55, BOTH INCLUSIVE, AND LOT 131 OF EDGEBROOK PARK'S FIRST ADDITION, BOTH BEING SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 OF BILLY CALDWELL'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEY LYING BETWEEN THE SAID LOTS 30 TO 40, BOTH INCLUSIVE, AND LOTS 46, 47, 48, AND 49, ALSO THE VACATED STREET LYING BEHIND THE SAID LOT 131, AND THE SAID LOTS 41 TO 55, BOTH INCLUSIVE, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, 141.92 FEET NORTHWEST OF THE NORTHEAST CORNER THEREOF, AND LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT THE SOUTHEAST CORNER OF LOT 6 IN THE ABOVE DESCRIBED SUBDIVISION, THENCE NORTHWESTERLY ALONG AN ARC CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 176.29 FEET FOR A DISTANCE OF 60.66 FEET TO A POINT 9.60 FEET NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 7 IN THE AFORESAID SUBDIVISION AND 9.10 FEET NORTHWESTERLY LINE OF THE SOUTHEASTERLY LINE OF SAID LOT 7 (BOTH DISTANCES BEING MEASURED AT RIGHT ANGLES TO SAID LOT LINE), THENCE NORTHWESTERLY TO A POINT ON THE NORTHEASTERLY LINE OF LOT 8 AFORESAID 38.63 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 8, IN COOK COUNTY, ILLINOIS.

PIN #: 13-04-416-059