

UNOFFICIAL COPY



Doc#: 0327346140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 10:51 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603390071 LPS #: 1868901 Bin #: 080403_13



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/4/2002 made and
executed by RONALD P EPPERLY AS TRUSTEE UNDER TRUST AGREEMENT, DATED FEBRUARY
12, 2001 TO A UNDIVIDED FIFTY PERCENT AND AND BARBARA G EPPERLY AS TRUSTEE
UNDER TRUST AGREEMENT DTD FEBRUARY 12, 2001 TO A UNDIVIDED FIFTY PERCENT to
secure payment of the principal sum of \$120000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
12/30/2002 as Instrument #: 0021446529 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

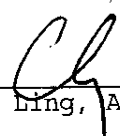
Tax ID No.: 07-27-204-008

Property Address: 308 E WEATHERSFIELD WAY, SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President


IL_021_1868901_0603390071_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/593

8/15/2003
B

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EXHIBIT A

Loan#: 0603390071 LPS#: 1868901 Bin #: 080403_13



LOT 443 IN LANCER SUBDIVISION UNIT NO 4, BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 26 AND PART OF NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON APRIL 30, 1968 AS DOCUMENT NUMBER 2385363, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office