

# UNOFFICIAL COPY



Doc#: 0327346125  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 10:13 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0621552975 LPS #: 1869151 Bin #: 080403\_13



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/7/2003 made and executed  
by BARBARA TRUSZKOWSKI to secure payment of the principal sum of \$490000.00  
Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and  
State of IL Recorded: 2/26/2003 as Instrument #: 0030272846 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description:** SEE EXHIBIT A

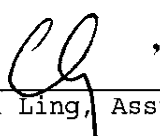
**Tax ID No.:** 04-24-309-030-0000

**Property Address:** 193 N SUNSET RIDGE RD, NORTHFIELD, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_1869151\_0621552975\_GRP4


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STATE OF CA

COUNTY OF San Bernardino

ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) N15/012

8/16/2003

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## EXHIBIT A

Loan#: 0621552975 LPS#: 1869151 Bin #: 080403\_13



**THE NORTH 153 FEET (EXCEPT THE EAST 300 FEET THEREOF) OF THE SOUTH 1016.40 FEET OF LOTS 24 AND 26 TAKEN AS A TRACT IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office