

UNOFFICIAL COPY



0327347246

Doc#: 0327347246
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 02:46 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0004517256 LPS #: 2109561 Bin #: 091703_11



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/01 made and executed by JOSEF N QUIROZ SINGLE NEVER MARRIED to secure payment of the principal sum of \$267525.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/11/01 as Instrument #: 0010502847 in Book: -- on Page: -- (Re-Recorded: Inst#: -- Bk: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 17-08-335-009

Property Address: 17N LOOMIS, CHICAGO, IL 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 19, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Larry D. Mora, Asst. Secretary - Reconveyance and Release

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STATE OF CA
COUNTY OF ORANGE

ON September 19, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

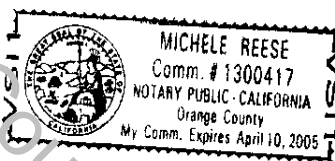
MICHELE REESE
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 654 0701

9/21/03



10/11/03
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Proprietor of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0004517256 LPS#: 2109561 Bin #: 091703_11

PARCEL 1:

UNIT 1F IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-13 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS USE, MAINTENANCE, UTILITIES AND ENJOYMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.