UNOFFICIAL COPY



Doc#: 0327347248 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/30/2003 02:46 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, 'L
Recording Requests By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail 10:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0005651336 LPS #: 2109527 Bin #: 091703_4

KNOW ALL MEN BY THESE PRESENTS,

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOIS HEREBY CERTIFY, that a certain MORTGAGE dated 1/17/2002 made and executed by EUBY C WILKERSON, A WIDOW to secure payment of the principal sum of \$100000.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 4/10/2002 as Instrument #: 0020408332 in Book: 3040 on Page: 0134 (Re-Recorded: Inst#: - BK: PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-14-202-076-1449

Property Address: 1450E 55TH PL, CHICAGO, IL 60637.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>September 19, 2003</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Larry D. Mora, Asst. Secretary - Reconveyance and Release

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STATE OF CRANGE COUNTY OF

ON September 19, 2003, before me MICHELE REESE, a Notary Public in and for the County of OPLNCE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatur: on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires April 10, 2005 🕇

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 666 0821 CCCTTS OFFICE

9/21/2003

10/11/2003

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EXHIBIT A

Loan#: 0005651336 LPS#: 2109527 Bin #: 091703_4

PARCEL 1: UNIT 920-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOUCMENT NUMBER 24684928 IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CGOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE NUMBER 1 CW, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED 10 7475 DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24684928, IN COOK COUNTY ILLINOIS.