

# UNOFFICIAL COPY



Doc#: 0327347266  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/30/2003 03:06 PM Pg: 1 of 3

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
MorEquity, Inc. (GPMREAST)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 33868270 LPS #: 2036898 Bin #: 09-16-03AP



KNOW ALL MEN BY THESE PRESENTS,  
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 1/11/02 made and executed by CONNIE  
HOOS AND WILLIAM HOOS, WIFE AND HUSBAND to secure payment of the principal  
sum of \$58500.00 Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in  
the County of Cook and State of IL Recorded: 1/25/02 as Instrument #:  
0020102074 in Book: 7432 on Page: 0112 (Re-Recorded: Inst#: - BK: -, PG: -)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT "A" ON PAGE THREE

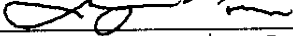
**Tax ID No.:** 03-15-212-060

**Property Address:** 990 WEEPING WILLOW, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 16,  
2003.

MorEquity, Inc. as Mortgagee

BY   
Larry Mora, Vice President

IL\_021\_2036898\_33868270\_GRP4

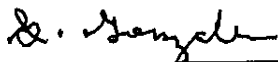
A

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STATE OF CA  
COUNTY OF San Bernardino

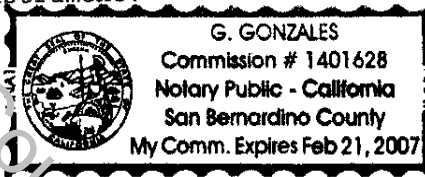
ON September 19, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public  
Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 5270



B

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## EXHIBIT A

Loan#: 33868270 LPS#: 2036898 Bin #: 09-16-03AP



**LOT FORTY EIGHT (48), IN LEMKE FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1978 AS DOCUMENT NO. 3031924 AND CORRECTED FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT NO. 3080270.**

Property of Cook County Clerk's Office