

UNOFFICIAL COPY



Doc#: 0327347229
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/30/2003 02:39 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048045889 LPS #: 2091896 Bin #: 091503_6



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/24/1999 made and executed by THOMAS PRIDGEON AND JOAN PRIDGEON,
HUSBAND AND WIFE to secure payment of the principal sum of \$147550.00 Dollars
and interest to SOUTH CENTRAL BANK AND TRUST COMPANY in the County of COOK
and State of IL Recorded: 10/4/1999 as Instrument #: 99934299 in Book: 2207
on Page: 0035 (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

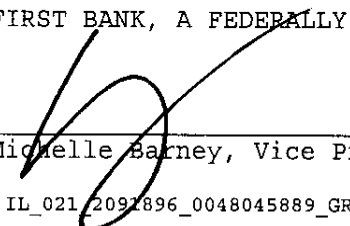
Tax ID No.: 20-29-120-025

Property Address: 7324 S LAFLIN ST, CHICAGO, IL 60636-4020.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 25,
2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Michelle Barney, Vice President

IL_021_2091896_0048045889_GRP4

A

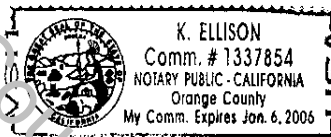
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON September 25, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
10/3/2003

10/8/2003
B

IL_021_2091896_0048045889_GRP4

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0048045889 LPS#: 2091896 Bin #: 091503_6



LOT 24 (EXCEPT THE WEST 5 FEET THEREOF) IN THE SUBDIVISION OF BLOCKS 12 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN TRACTS CONVEYED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office